

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

In re:)	
)	Chapter 11
JOANN, INC., et al.,)	Case No.: 25-10068 (CTG)
)	
Debtors.)	(Jointly Administered)

**NOTICE OF GOVERNMENT ATTORNEY APPEARANCE
AND GOVERNMENT ATTORNEY CERTIFICATION**

Please take notice that the undersigned counsel, J. Jeffery Rich, pursuant to Local Rule 9010-1(e)(i) and the attached Government Attorney Certification, Local Form 105A, hereby enters an appearance on behalf of creditor, Madison County, Alabama, 100 Northside Square, Huntsville, Alabama 35801, in the above-referenced matter.

Please take further notice that the undersigned hereby requests that all notices and papers specified by or filed pursuant to Rules 2002 and 9007 of the Federal Rules of Bankruptcy Procedure, and all other notices given or required to be given in this case, be given and served upon:

J. Jeffery Rich, County Attorney
Madison County, Alabama
100 Northside Square, Suite 700
Huntsville, Alabama 35801
Telephone: 256.519.2061
Email: jrich@madisoncountyal.gov

Respectfully submitted this 3rd day of April, 2025.

/s/ J. Jeffery Rich
J. Jeffery Rich
County Attorney
Madison County, Alabama
100 Northside Square, Suite 700
Huntsville, Alabama 35801
Telephone: 256.519.2061
Email: jrich@madisoncountyal.gov

**UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

In Re:

Chapter _____

Case No. ____ - _____ (____)

GOVERNMENT ATTORNEY CERTIFICATION

Pursuant to the requirement of Local Rule 9010-1(e) for admittance of Government counsel to represent the United States of America (or any officer or agency thereof) or any state or local government (or any officer or agency thereof), the undersigned counsel hereby certifies the following in order to satisfy the requirement to appear to represent _____

in this action: I am admitted to practice law in __ (court(s))

_____ for 11th
Circuit
I am in good standing in all jurisdictions to which I have been admitted; and, further, I consent to be bound by the Local Rules of the Bankruptcy Court-District of Delaware and submit to the jurisdiction of this court for disciplinary purposes.

Agency/Organization

Name:

Address:

Phone:

Email:

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on April 3, 2025, a copy of the foregoing document was served via the Court's CM/ECF System on all parties registered to receive such notice for this case.

/s/ J. Jeffery Rich